When the sun rose upon the gate of the garden and she saw the wonders thereof, with that which was therein of all manner flowers and trees, and heard the voices of its birds, she marvelled at what she saw of the surpassing goodliness of its ordinance and the beauty of its day. (212) When the sun rose upon the gate of the garden and she saw the wonders thereof, with that which was therein of all manner flowers and trees, and heard the voices of its birds, she marvelled at what she saw of the surpassing goodliness of its ordinance and the beauty of its day. (212) When the sun rose upon the gate of the garden and she saw the wonders thereof, with that which was therein of all manner flowers and trees, and heard the voices of its birds, she marvelled at what she saw of the surpassing goodliness of its ordinance and the beauty of its day. (212)

Quoth Tuhfeh, 'Extolled be the perfection of God! Indeed, this (210) is none other than a mighty king.' Then she put off her clothes and washed her body and made her ablution, after the fullest fashion, (211) and prayed that which was due from her of prayer from the evening of the previous evening. (211) and prayed that which was due from her of prayer from the evening of the previous evening. (211) and prayed that which was due from her of prayer from the evening of the previous evening. (211) and prayed that which was due from her of prayer from the evening of the previous evening.

So she entered and found herself in a long corridor, which led to a bath goodlier than that whereof it hath been spoken, and the cisterns thereof were full of rose-water mingled with musk. (210) and prayed that which was due from her of prayer from the evening of the previous evening. (211) and prayed that which was due from her of prayer from the evening of the previous evening. (211) and prayed that which was due from her of prayer from the evening of the previous evening. (211) and prayed that which was due from her of prayer from the evening of the previous evening.

The Favourite and her Lover M. (210) when the sun rose upon the gate of the garden and she saw the wonders thereof, with that which was therein of all manner flowers and trees, and heard the voices of its birds, she marvelled at what she saw of the surpassing goodliness of its ordinance and the beauty of its day. (212) When the sun rose upon the gate of the garden and she saw the wonders thereof, with that which was therein of all manner flowers and trees, and heard the voices of its birds, she marvelled at what she saw of the surpassing goodliness of its ordinance and the beauty of its day.
Kemeriyeh kissing her face, and with her her sisters, who said to her, 'Arise, for the sun hath set.'
19. The Sparrow and the Peacock cclxxi.
12. Asleep and Awake cclxxi.
127. The Justice of Providence cccxvii.
Indeed, many of the notables of the people have sought her of me in marriage, but I would not marry her to any, for that, one night, I saw, in a dream, the balance aforesaid set up and men and women being weighed, one against the other, therein, and meseemed I saw thee [and her] and it was said to me, "This is such a man, (217) the allotted portion of such a woman." (218)
Wherefore I knew that God the Most High had allotted unto her none other than thyself, and I choose rather to marry thee to her in my lifetime than that thou shouldst marry her after my death.'
79. Khusrau and Shirin and the Fisherman cccxc.
Then said Shehrzad, "They avouch, O king, (but God [alone] knowest the secret things,) that.
When this came to the king's knowledge, he despatched troops in pursuit of Zourkhan, to stop the road upon him, whilst he himself went out and overtaking the vizier, smote him on the head with his mace and slew him. Then he took his daughter by force and returning to his dwelling-place, went in to her and married her. Arwa resigned herself with patience to that which betided her and committed her affair to God the Most High; and indeed she was used to serve Him day and night with a goodly service in the house of King Dabdin her husband.
When the banquet was ended and the folk had dispersed, the king said to El Abbas, "I would fain have thee [abide] with me and I will buy thee a house, so haply we may requite thee the high services for which we are beholden to thee; for indeed thy due is imperative [upon us] and thy worth is magnified in our eyes; and indeed we have fallen short of thy due in the matter of distance." (83) When the prince heard the king's speech, he rose and sat down (84) and kissing the earth, returned thanks for his bounty and said, "I am the king's servant, wheresoever I may be, and under his eye." Then he recounted to him the story of the merchant and the manner of the buying of the house, and the king said, 'Indeed, I would fain have had thee with me and in my neighbourhood.'
If near and far thy toiling feet have trod the ways and thou Devils and Marids hast ensued nor wouldst be led aright.
4. The Three Apples xix.
There was once, in a city of Hind, a just and beneficent king, and he had a vizier, a man of understanding, just in his judgment, praiseworthy in his policy, in whose hand was the governance of all the affairs of the realm; for he was firmly stablished in the king's favour and high in esteem with the folk of his time, and the king set great store by him and committed himself to him in all his affairs, by reason of his contrivance for his subjects, and he had helpers (253) who were content with him...
Sore, sore doth rigour me beset, its onslaughts bring me near Unto the straitness of the grave, ere in the shroud I'm dight.